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CONFIRMATION NO. 9043

<b>SERIAL NUMBER</b> 09/923,285	<b>FILING OR 371(c) DATE</b> 08/06/2001 <b>RULE</b>	<b>CLASS</b> 707	<b>GROUP ART UNIT</b> 2168	<b>ATTORNEY DOCKET NO.</b> 17331-0006	
<b>APPLICANTS</b> Nick Steele, Powder Springs, GA; Stan Hawkins, Snellville, GA; Joe Maranville, Roswell, CA; Andrew Bradnan, Seattle, WA;					
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/223,232 08/04/2000 <i>Ch</i>					
<b>** FOREIGN APPLICATIONS *****</b> <i>NWE Ch</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> <b>** 09/13/2001</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Ch</i> Allowance Examiner's Signature Initials		<b>STATE OR COUNTRY</b> GA	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 95	<b>INDEPENDENT CLAIMS</b> 11
<b>ADDRESS</b> 20786					
<b>TITLE</b> Storage, management and distribution of consumer information					
<b>FILING FEE RECEIVED</b> 1446	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		